## HANCOCK COUNTY CO-OP OIL 245 STATE STR. GARNER, IOWA 50438 641-923-2635 FAX: 641-923-2637

www.hancockcountycoop.com

## PERSONAL CREDIT APPLICATION

TYPE OF SERVICE BEING REC	JUESTED			
NAME	S.S. #			
ADDRESS	BIRTHDATE			
CITY,STATE, ZIP	HOME PHONE			
HOW LONG?YEARS: OWN	RENT APT. WITH PA	RENTS LAND	LORD	
PRESENT EMPLOYER	PHONE			
	CONTACT			
CITY ,STATE, ZIP	HOW LONG?			
POSITION	INCOME\$	PER	WEEK	_MONTH
NEAREST RELATIVE (not living	g with you)			
ADDRESS	RELATIONSHIP			
CITY, STATE, ZIP		PHONE		
JOINT ACCOUNT NAME		S.S #		
ADDRESS	BIRTHDATE			
	HOW LONG?			
PRESENT EMPLOYER	PHONE			
POSITION			,	
OTHER CHARGE ACCOUNTS NAME	ADDRESS	l *	PHONE	
BANK				
Everything I have stated in this application Co-op Oil will retain this application References to release information to answer any questions about your cred	whether or not it is appro Hancock County Co-op (	oved. I authori	ze the above	bank and credit
APPLICANT'S SIGNATURE		DATE		
JOINT APPLICANT'S SIGNATU	RE	DATE		

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In accordance with the Federal Consumer Credit Protection Act (1968) and the Iowa Consumer Credit Code (1974), I (we) make application for an Open Credit Account with Hancock County Co-op Oil, Ass'n. on the above date and agree to the following terms: 1. A monthly (periodic) statement will be sent as of the last day of each calendar month. 2. A FINANCE CHARGE will be assessed on any new balance remaining unpaid less credits and payments, on the 15th day of the month following receipt of the monthly (periodic) statement. The FINANCE CHARGE may be assessed up to the PERIODIC RATE of 1.5 PERCENT per month, which is ANNUAL PERCENTAGE RATE of 18 PERCENT. To avoid a FINANCE CHARGE, I must pay the entire new balance before the 15th day of the month following receipt of the monthly statement. The seller reserves the right to place a maximum dollar limitation on this account and to terminate further extension of credit when the amount becomes delinquent. 6. All transactions on and after July 1, 2008 will be subject to terms one (1) through five (5). It is agreed that the above agreement shall govern and apply to all purchases made by the undersigned, commencing on the \_\_\_\_\_ day of \_\_\_\_\_ year. Joint Applicant's Signature Applicant's Signature CUSTOMER AWARENESS NOTIFICATION FOR LP CUSTOMERS I ACKNOWLEDGE THAT HANCOCK COUNTY CO-OP OIL PROVIDED ME WITH A PROPANE USERS SAFETY PACKET AND GAVE ME THE OPPORTUNITY TO DETECT THE SMELL OF ODORANT. THE INFORMATION IN THE PACKET INCLUDED SAFETY AND WARNING INFORMATION BOOKLET FOR PROPANE USERS AND A PROPANE USERS SAEFTY GUIDE. CUSTOMER SIGNATURE OFFICE USE ONLY **CUSTOMER TYPE CODES:** 8. MAIL INVOICES W/STMT\_\_ 1. DALE FUEL CUSTOMER 9. ERIC L.P. CUSTOMERS 2. FUEL OIL CUSTOMER DRIV 10. DALLAS L.P. CUSTOMER\_ 3. WAYNE FUEL CUSTOMER\_\_\_\_\_ 11. WAYNE L.P. CUSTOMER 4. FARM DIESEL ONLY 12. WILL CALL CUSTOMER\_\_\_\_ 5. 13. BUDGET CUSTOMERS\_\_\_\_\_ 6. CARDTROL CARDHOLDER 14. EMPLOYEES 7. TIRE & AUTO SERVICE 15. DIRECTORS\_\_\_\_

SPECIAL NOTES AND DIRECTIONS: